



## Early Journal Content on JSTOR, Free to Anyone in the World

This article is one of nearly 500,000 scholarly works digitized and made freely available to everyone in the world by JSTOR.

Known as the Early Journal Content, this set of works include research articles, news, letters, and other writings published in more than 200 of the oldest leading academic journals. The works date from the mid-seventeenth to the early twentieth centuries.

We encourage people to read and share the Early Journal Content openly and to tell others that this resource exists. People may post this content online or redistribute in any way for non-commercial purposes.

Read more about Early Journal Content at <http://about.jstor.org/participate-jstor/individuals/early-journal-content>.

JSTOR is a digital library of academic journals, books, and primary source objects. JSTOR helps people discover, use, and build upon a wide range of content through a powerful research and teaching platform, and preserves this content for future generations. JSTOR is part of ITHAKA, a not-for-profit organization that also includes Ithaka S+R and Portico. For more information about JSTOR, please contact [support@jstor.org](mailto:support@jstor.org).

Composed expressly for "The Musical Times,"  
by E. J. HOPKINS,  
Organist, Temple Church.

# Christmas Anthem.

From Luke ii., v. 15, 10, 11.

"LET US NOW GO EVEN UNTO BETHLEHEM."

[London: J. ALFRED NOVELLO, 69, Dean Street, Soho, & 24, Poultry; also in New York, at 389, Broadway.]

**TREBLE VOICE.**

**CHORUS.**

Let us now go e - ven un - to Beth - le - - hem, and

**ACCOMP.**

No Ped.

see this thing which is come to pass, which the Lord hath made

known, hath made known, un - to us, which the Lord hath made known, made

known un - to us, which the Lord hath made known, hath made known un - to

*mf* us, Let us now go e - ven un - to Beth - le - hem, and see this thing which is

*mf* **ALTO.** Let us now go e - ven un - to Beth - le - hem, and see this thing which is

*mf* **TENOR, 8ve. lower.** Let us now go e - ven un - to Beth - le - hem, and see this thing which is

*mf* **BASS.** Let us now go e - ven un - to Beth - le - hem, and see this thing which is

**Great Diapasons.**

Ped. Ped.

# LET US NOW GO EVEN UNTO BETHLEHEM.

come to pass which the Lord hath made known, hath made known un - to us, which the  
 come to pass which the Lord hath made known, hath made known un - to ns, which the  
 come to pass which the Lord hath made known, hath made known un - to us, which the  
 come to pass which the Lord hath made known, hath made known un - to us, which the

add Prin. to 15th.

8ves. Ped.

Lord hath made known, made known un - to us, which the Lord hath made known un - to  
 Lord hath made known, made known un - to us, which the Lord hath made known un - to  
 Lord hath made known, made known un - to us, which the Lord hath made known un - to  
 Lord hath made known, made known un - to us, which the Lord hath made known un - to

us, For the An-gel said un - to us, fear not, For be - hold I bring you good  
 us, For the An-gel said un - to us, fear not, For be - hold I bring you good  
 us, For the An-gel said un - to us, fear not, For be - hold I bring you good  
 us, For the An-gel said un - to us, fear not, For be - hold I bring you good

Diaps. Soft Organ.

No Ped. Ped.

LET US NOW GO EVEN UNTO BETHLEHEM.

ti - dings of . . great joy, which shall be . . to all, . . to all . . . peo - ple, good  
 ti - dings of great joy, which shall be to all, to all peo - ple, I bring you good  
 ti - dings of great joy, which shall be . . to all . . . peo - ple, I bring  
 ti - dings of great joy, which shall be . . to all . . . peo - ple, I bring

ti-dings, good ti-dings, which shall be to all, . . to all peo - ple.  
 ti-dings, I bring you good ti-dings, which shall be to all, . . to all . . peo - ple, For un - to  
 you good ti - - dings, which shall be to all, . . to all . . . peo - ple, For un - - to  
 you good ti - - dings, which shall be to all to all peo - ple, For un - - to

For un - to you is born this day in the ci - ty of David a Sa - viour which . .  
 you is born this day, is born this day in the ci - ty of David a Sa - viour which . .  
 you is born this day, is born this day in the ci - ty of David a Sa - viour which . .  
 you is born this day, is born this day in the ci - ty of David a Sa - viour which . .

LET US NOW GO EVEN UNTO BETHLEHEM.

... in Christ the Lord. I bring you good ti - dings of great joy which shall be to

*dim.*

*dim.*

*dim.*

*dim.*

*Diap.*

all . peo - - ple. For un - to you is born this day, is born in the ci - ty of Da - - vid a

*cres.*

*cres.*

*cres.*

*cres.*

*f*

to 15th.

Sa - viour, which is Christ the Lord, a Sa - viour, which is Christ . . the Lord.

*p*

*p*

*p*

*p*

*Soft Organ.*

This Anthem is published by J. Alfred Novello, folio size, price 9d.